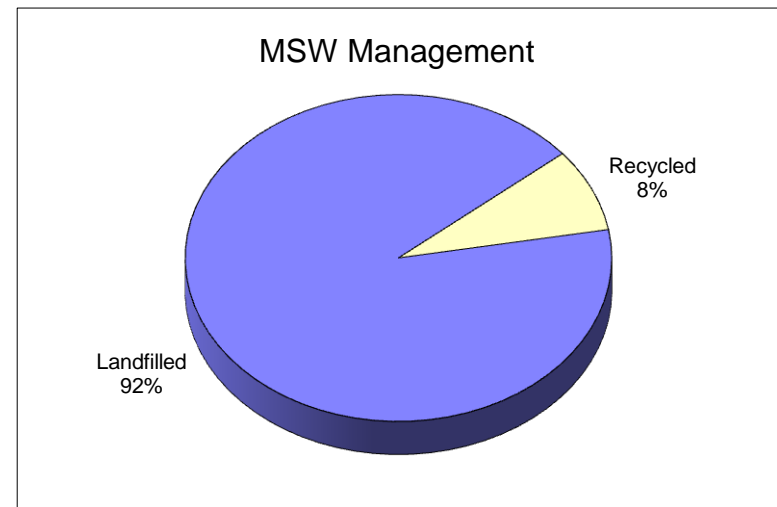


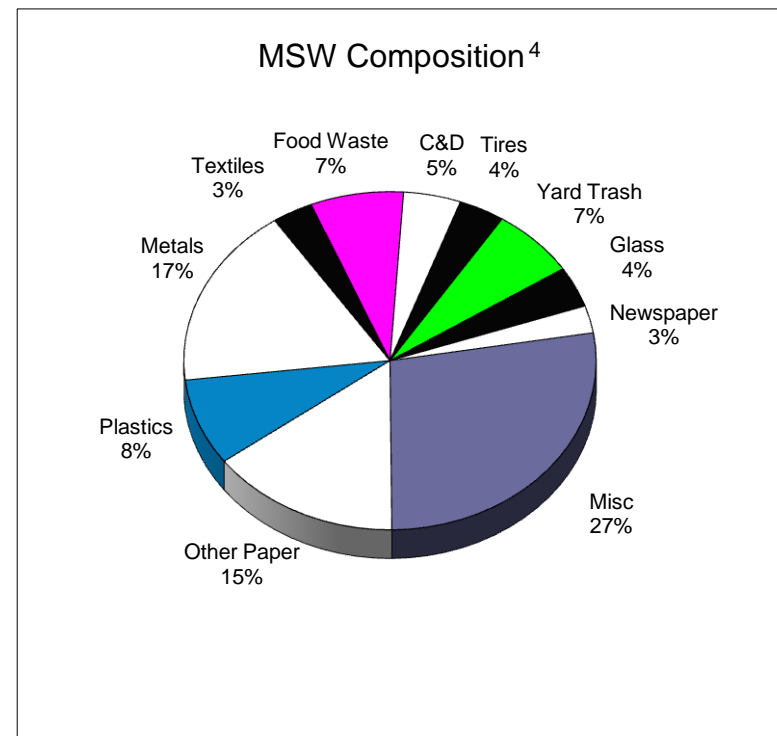
# Holmes

(Jan. 1, 2007 - Dec. 31, 2007)

|                                       |        |
|---------------------------------------|--------|
| 1. Population <sup>1</sup>            | 19,464 |
| 2. MSW Management (tons) <sup>2</sup> |        |
| A. Landfilled                         | 18,699 |
| B. Combusted                          | 0      |
| C. Recycled                           | 1,680  |
| D. Total                              | 20,379 |
| E. Total Pounds per Capita Per Day    | 5.74   |



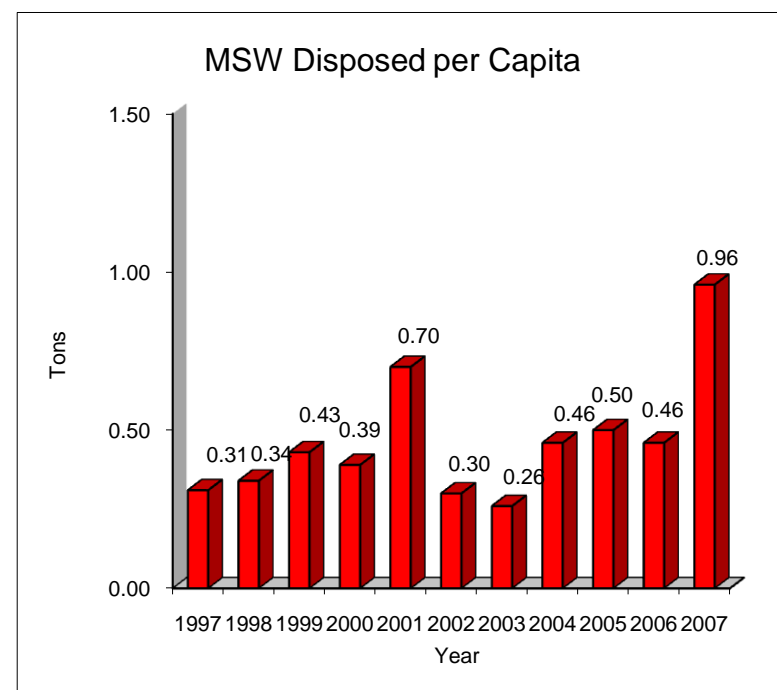
|   |                  |              |
|---|------------------|--------------|
| 3. MSW Collected & Recycled                 | Collected (tons) | Recycled (%) |
| A. Minimum 4 of 8 <sup>3</sup>              |                  |              |
| 1. Newspaper                                | 530              | 0%           |
| 2. Glass                                    | 795              | 0%           |
| 3. Aluminum Cans                            | 509              | 0%           |
| 4. Plastic Bottles                          | 652              | 0%           |
| 5. Steel Cans                               | 591              | 0%           |
| 6. Cardboard                                | 1,386            | 36%          |
| 7. Office Paper                             | 673              | 2%           |
| 8. Yard Trash                               | 1,365            | 0%           |
| B. Other Recyclables                        |                  |              |
| 9. C&D Debris                               | 917              | 0%           |
| 10. White Goods                             | 754              | 47%          |
| 11. Tires                                   | 734              | 16%          |
| 12. Process Fuel                            | 0                | 0%           |
| C. Other Wastes                             | 11,473           | 9%           |
| D. Total Recycling Rate (%)                 |                  | 8%           |
| E. Adjusted Recycling Rate (%) <sup>5</sup> |                  | 8%           |



F. % Change In Waste Reduction Per Capita from Year to Year  
(A negative number indicates an increase in the MSW disposal rate per capita.)

| Year | MSW tons per capita | % Change |
|------|---------------------|----------|
| 2002 | 0.30                | -58%     |
| 2003 | 0.26                | -13%     |
| 2004 | 0.46                | 72%      |
| 2005 | 0.50                | 9%       |
| 2006 | 0.46                | -9%      |
| 2007 | 0.96                | 109%     |

|  |       |                      |
|--|-------|----------------------|
| G. Participation in Recycling <sup>6</sup> | Units | Percent <sup>7</sup> |
| 1. Single-family Curbside                  | 8,175 | 0%                   |
| 2. Multi-family Curbside <sup>8</sup>      | 519   | 0%                   |
| 3. Commercial <sup>9</sup>                 | 273   |                      |
| a) Scheduled collection                    |       | 0.73%                |
| b) On call collection                      |       | 0%                   |



<sup>1</sup> Official 2005 Governor's Office estimate.

<sup>2</sup> From 2005 Municipal Solid Waste Data Report.

<sup>3</sup> Counties must recycle a significant portion for a minimum of 4 out of 8 of these materials.

<sup>4</sup> Some materials have been combined: Metals include Aluminum Cans, Steel Cans, Ferrous and Non-ferrous metals, and White Goods;

Other Paper includes Corrugated, Office and Other Paper; and Plastics include Plastic Bottles and Other Plastics.

<sup>5</sup> The legislature established a goal of 30 percent for all counties with a population of over 100,000.

<sup>6</sup> Participation means availability and usage of recycling services.

<sup>7</sup> Percentage of total county units (single/multi-family dwellings and commercial establishments) participating in recycling.

<sup>8</sup> Includes apartments, condominiums and others.

<sup>9</sup> May also include government and institutional.

\* Calendar year data.